
AWAKENING RESOLUTION

The beginning, the now and the end, what will you do when you know all the facts?

GENESIS	6
THE BOOKS	7
THE AWAKENING SEED	8
QUESTIONS	8
CRITICAL TIMELINE JUSTIFICATION	9
FIRST “THE ORIGINS OF AMERICA”	9
<i>The written History of the AMARAKA</i>	11
<i>America or Amarou Ka’, its deception and etiology clarified.</i>	11
SECOND, HOW RELEVANT IS HAITI?	11
The migration and Origins	11
The 2 types of people in the new island	14
The confusion behind reference	15
The intended reference	14
The outside enlightenment	16
1. The Maroons	14
2. Christopher Columbus	15
Resolution from facts	16
Affirmation	16
Christopher Acknowledgments	16
3. let’s recap: who and what is HAITI or HAYITI	20
Critical thinking	18
JEWS OF THE LAND OF ISRAEL.....	18
JEWS JUSTIFICATION	18
How does one manipulate DNA?	18
<i>assumption Error</i>	19
THE MOORISH INTENT.....	21
THE PHOENICIAN	20
<i>The Alphabets Origination and development</i>	24
The Start point	24
Phoenician and hazarian jew Letters evolution	24
End Result	21
<i>The European and Mediterranean Languages</i>	22
<i>Start up of languages</i>	22
<i>Polysynthesis</i>	22
<i>Summarizing</i>	23
THE ROMAN “JEWS, MOORISH, AND PHOENICIAN” LAWS	24
BREAKDOWN	24
THE ILLUSION OF POWER	24
DOCTRINE OF DISCOVERY	25
<i>With or without your consent</i>	25
MARITIME LAWS	25
<i>all is commerce</i>	26
<i>What are your rights</i>	27
COMMON LAW	27
IDENTIFYING BABYLONIAN’ GODS	31

The father (Sun god), the Mother of GODs (moon goddess) and the Son of God	31
DISCERNING	28
<i>Roman Catholic gods is different from the God of the Bible</i>	28
BAAL WORSHIP AND GOVERNMENT SYSTEM STRUCTURAL ORIGIN	29
SUPREME LAW	29
IMMUNITY LAW	35
CESTUI QUE VIE TRUST (HE WHO LIVES)	35
<i>Rebuttable Presumption</i>	35
GOD'S LAW IS AGAINST YOU?	36
<i>3 INTELLIGENTE entity working as 1: 1 mind, 1 body, 1 source of energy</i>	36
<i>Birth Recording High-Jacked</i>	36
<i>given as heritage</i>	37
<i>covenant</i>	37
MAN TRUE WEALTH VS. THE SYSTEM REALITY	37
MORAL SOLUTION	37
PRIVATE VS PUBLIC	37
THE END OF MONEY AND BEGINNING OF THE CREDIT SYSTEM	38
WHAT IS FIAT CURRENCY AND CREDIT	38
<i>Fiat Money</i>	38
<i>What is credit</i>	38
PROS TO CONSIDER:	40
1.SECURING CREDIT	40
DEFINITION: THE ABILITY TO SAFEGUARD THE MEDIUM OF CURRENCY, ITS PRODUCTION, AND ITS USAGE.	40
2. STAKEHOLDERS	40
CONSIDERATION: THE INTERESTS OF YOUR FAMILY AND THE COMMUNITY, DRIVEN BY MORAL UNDERSTANDING AND VALUES.	40
3. INTEREST DYNAMICS	40
ANALYSIS: INTEREST AS A VALUE MULTIPLIER, INFLUENCED BY THE EFFORT, STRENGTH, AND CONSISTENCY OF THE INVESTOR. THE CURRENT TREND LEANS TOWARDS A ONE-SIDED SETTING WHERE EVERYONE ASSUMES A DEBTOR ROLE, IMPACTING THE MULTIPLIER BASED ON REPAYMENT.	
WHAT WOULD THE SCENARIO BE IF YOU WERE THE CREDITOR?	40
CONS TO UNDERSTAND:	40
1. FIAT MONEY OR CRYPTOCURRENCY IMPACT	40
OBSERVATION: BOTH FIAT MONEY AND CRYPTOCURRENCY CONTRIBUTE TO SOCIETAL DIVISIONS IN TERMS OF CLASSES, EDUCATION, CONTROL ABILITIES, AND RESOURCES. ADDITIONALLY, THEY HAVE THE POTENTIAL TO ERODE MORAL VALUES, COMPELLING INDIVIDUALS TO COMPROMISE THEIR INTEGRITY FOR THE PURSUIT OF A DREAM. A REFERENCE IS MADE TO THE GENESIS BOOK, HIGHLIGHTING THE SERPENT'S PROMISE TO WOMEN.	40
2. MANIPULATION OF BENEFITS:	40
INSIGHT: BENEFITS BECOME A RESPONSE DERIVED FROM DIRECT INVESTMENT, SHAPED BY THE INTEREST OR THE PERCEIVED OUTCOME DESERVING OF THE INVESTOR. EDUCATION FROM SOURCES	

LIKE TV AND THE PREVAILING SYSTEM INFLUENCES THE EMPOWERMENT OF PRODUCTS, INCLUDING ONE'S POTENTIAL INVESTMENT.	40
WHAT IS SOVEREIGNTY	40
TRUST, TRUSTEE AND BENEFICIARY	41
Sand	43
Pebbles	43
rocks	43
SECURITY	44
THE PEOPLE	44
THE SERVANTS	44
THE ALLIANCE	44
VALUE	44
COUNTERPART	45
BY THE PEOPLE, FOR THE PEOPLE, TO THE PEOPLE.....	45
FINANCING OUR NEEDS.....	46
CRITICAL THINKING.....	47
ACKNOWLEDGMENT	47
IMMEDIATE PHASE.....	48
Where the money is coming from:	48
Investment	48
SECONDARY PHASE	49
RESEARCH AND DEVELOPMENT	49
RAW MATERIAL TO FINISHED PRODUCT	49
COMMERCIAL IMMUNITY	49

Preface:

*Unbeknownst to much of the world, the **Empire of Hay-iti** (also known as **Haiti**) is one of the original and most significant Indigenous nations in the Americas. Its history has long been overlooked in mainstream education. By exploring the rich and often obscured history of the **Haitians**, we uncover their profound impact on both the present global state and its future trajectory.*

In parallel, we will explore key historical events that have sparked global controversy and the external suppressive forces that have shaped our modern world over the last 600 years. This analysis holds the potential to radically alter your perspective on religion, international treaties, and the pervasive influence of commercial and governmental laws worldwide.

This book provides readers with a wealth of knowledge, enabling them to recognize pressing global issues and uncover potential solutions—solutions that can have a profound impact on society as a whole.

"By the mouth of two or three witnesses, every word shall be established."

WORLD CIVILIZATION FROM NOAH

GENESIS

The Bible and the Mexican Codices both offer accounts of the creation of the world. However, in this book, we take a different approach, starting not at the beginning but at the point of the **last global reset** – the great flood. Many nations and scientists believe that this catastrophic event took place around 5,000 years ago. Within this calamitous event, one man and his family – Noah, his wife, and his three sons – played pivotal roles in repopulating the earth. The reason for God's choice of Noah's family was their genetic purity, unlike the rest of the world, where corruption had spread to people, animals, and even plants.

Noah's three sons were **Shem**, **Ham**, and **Japheth**. According to the text, Ham's wife bore two daughters, both of whom were born with six fingers, a trait that mirrors descriptions of the Nephilim. Ham also had a son named **Canaan**, who was born during the flood. This raises questions about the traditional 40-day storm timeline and challenges the chronology of the biblical flood narrative.

The biblical account tells of Noah's "drunkenness" and Ham's sighting of Noah's "nudity," which led to the curse placed upon Canaan. However, this interpretation has been explored differently in our research, suggesting a deeper and more complex narrative behind these events. It is proposed that Ham's interaction with his mother led to the birth of Canaan – a behavior that may have been prevalent in Ham's lineage and continued by figures like **Nimrod**.

When Noah divided the earth into regions for his sons, based on their merits, Canaan chose to remain in the land of **Shem** to raise his family. This decision resulted in the birth of **Hamath**, the progenitor of the **Assyrians** (or Syrians), as well as other significant nations such as the **Phoenicians**, **Moabites**, **Jericho**, **Edomites**, **Hyksos**, **Ammonites**, and **Suteans**.

Shem, Noah's first son, and the father of **Eber**, the ancestor of the Hebrews, played a central role in removing the Canaanites from their Promised Land. Understanding these historical and genealogical connections provides insight into the animosities that exist in some regions of the world today.

Moreover, we can trace the descendants of the Canaanites, with the **Moabites** evolving into the **Moors** of today, distinct from the **Muurs** of North America.

The **Phoenicians** and **Edomites**, descendants of **Japheth**, eventually gave rise to the **Ashkenazi Jews** and **European Romans**.

This raises a critical question: if all humans originate from Noah, which of Noah's sons would the **Indians of Turtle Island** (the Indigenous peoples of North America) trace their lineage back to?

THE BAADER-MEINHOF PHENOMENON¹

THE BOOKS

The Bible, spanning from Genesis to Revelation, is one of the oldest and most influential historical texts, with its impact spanning centuries. Throughout history, it has undergone multiple interpretations and translations, adapting to various languages and cultures. Interestingly, its origins can be traced to the Phoenician capital of **Biblios**, where the content of the scriptures was altered over time, with changes in the names of God, characters, geographical locations, and the timeline.

Among the numerous translations, the **Hebrew Masoretic text** stands out for its inconsistencies, which have influenced the development of various Bible versions, including the **Louis Segond** and **King James** versions. These modifications and inconsistencies have played a crucial role in the diversity of religious interpretations, contributing to the formation of different religious movements over time. This reflects the evolving nature of religious texts and their role in shaping belief systems.

The so-called Timeline: Gregorian calendar created in the 1500...

400 AC	300AC	200AC	1AD	100 AD	200AD	1000AD	2000AD >>>>
Hebrew or Mayan Codices	Greek Septuagint	Samaritan Pentateuch	Paul the Apostle	Flavius Josephus	Hebrew Masoretic Leningrader codec	Hebrew Masoretic New world Translation: King James, Louis Second and Catholic bibles etc...	Dead sea scrolls

Roman Calendar (Contradicts other Calendar and timelines)

Though these observations may seem speculative, serious questions arise. Where are the original manuscripts of the Bible? Why did the Phoenicians, the enemies of Moses and Joshua, alter the sacred story of the Hebrew nation? Why is **Flavius Josephus**, also known as **Pisco**, considered the originator of the New Testament? And perhaps most importantly, why did the Hebrew **Masoretic version** remove influential names and change them to "God" (or "god")? Why alter the timeline?

¹ This phenomenon occurs when something you've recently observed, encountered, or been informed about suddenly appears consistently or repeatedly.

THE AWAKENING SEED

THE AWAKENING SEED: QUESTIONS

- What is the true nature of the Bible?
- Is it a reliable source of historical facts?
- Now that you know that the timeline, names, and locations in the Bible have been altered, would you still trust its accuracy?
- Is there a way to discern the factual truth from the fictions within these scriptures?
- In today's era, how relevant is the history of the nation of Israel?

We have come to realize that there is a difference between being **misinformed** and **uninformed**. The key to understanding lies in intent. One must examine inconsistencies, discrepancies, and relevance through multiple sources or lenses in order to discern the mentality and intent of the author.

CAUSE AND EFFECT:

- In addition to using math and geometry, how can languages other than DOS, C++, Java, Python, French, Russian, and Asiatic languages be used in programming?
- Why can't languages such as Haitian Creole and Swahili be used in programming?
- When programming a computer at its most primitive functional setting, to whom does one refer?

Starting from **World War I** (1918-1940), world technology progressed at an exponential rate. We transitioned from a mechanical phase of understanding electricity to what seems like incomprehensible "magic" that allows humans to communicate metaphysically and animate inanimate objects, like your computer.

At this pivotal moment during WWI, an imbalance occurred following the sacrifice of so many lives. It is during this time that the programming of energy through auditory and visual frequency manipulation began. This metaphysical imbalance needed adjustment, which was achieved in **1970** with the discovery of the **Dead Sea Scrolls**. These writings reaffirmed the spiritual connection to the manipulation of "dead" elements, revealing its origins, evolution, and ultimate purpose. As the saying goes, ***"Nothing is new under the sun."***

THE AWAKENING SEED - CONTINUED

There are **225 copies** of manuscripts, dated between **150 BCE and 70 CE**, tied to the destruction of Jerusalem by Emperor Titus and General Vespasian. These manuscripts contain **69 books** or approximately **50,000 documents** that were later assembled. This includes the **Books of Jasher, Jubilees**, and the **Book of Enoch**, all of which were omitted from the Old Testament during the **Council of Nicaea**. These texts, suppressed by the Vatican, are crucial to understanding the original narrative of the Bible. The 66 books salvaged from these manuscripts were ultimately adopted to validate the new Christian Bible.

The most popular Christian Bibles, such as the **King James** and **Louis Second** versions, are based on the **Hebrew Masoretic Text**, a Jewish-translated and modified version of the original scriptures. However, earlier translations differ significantly in their timeline events and other details. The discrepancies are so vast that they have led to numerous interpretations and created diverse religious factions. Many people, however, blindly follow these versions without questioning their authenticity or legitimacy. Today, we have the internet to compare and access different Bible versions. The question still remains: How can one discern the real facts from these varying sources?

HISTORICAL CONTEXT AND THE CRITICAL TIMELINE

Historically, the recording of events began with **Enoch**, the fourth generation from Adam. Many ancient civilizations can trace their history back 4,000 to 5,000 years. From **Noah**, through **Shem, Heber**, and the patriarchs **Moshe, Abraham**, and **Jacob**, a distinct covenant with **Yahawah** was established. Heber referred to his people as the **Hebrews**, and Jacob's descendants became the **Israelites**. This lineage remains significant due to the actions and successes of **Yahawah** in contrast to other gods worshipped at the time. Their recorded history and covenant have made the nation of **Israel** one of the most influential peoples under God.

CRITICAL TIMELINE JUSTIFICATION

Is it a discrepancy when the **Hebrew Masoretic translation** indicates that **Shem** outlived his entire family? This could have resulted in significant emotional distress. In all other translations, each father from Shem to Abraham passed away before their children, and adding an extra 100 years to their ages, as seen in prior translations, follows a more conventional and natural pattern of succession.

The inconsistencies are numerous, not limited to the timeline. These discrepancies add about **1,000 years** to the current chronology. They also include the migration patterns of peoples, locations of significant events, and even the names of God. We are uncovering hidden information, such as evidence of Americans speaking **Hebrew** and documents revealing the presence of **Phoenicians** and **Moors** in the Americas prior to the **Inquisition**. These findings have been kept secret in institutions such as the **Smithsonian Library**, alongside indications of the influence of **Constantine** and **Viking art** in the Americas. These discoveries suggest the existence of an advanced Hebraic geometric community, hidden structures, and landscapes controlled by government agencies, with engineering marvels resembling the **Pyramid of Giza** found throughout the Americas.

All these findings challenge the narrative that indigenous Americans required "civilizing" by Europeans. Instead, they suggest a far more complex history of cultural and technological exchange long before the arrival of Europeans.

FINAL THOUGHTS ON THE BAADER-MEINHOF PHENOMENON

In this section, we've examined the historical and theological inconsistencies present in religious texts, particularly the Bible. The underlying question remains: how can one separate truth from the layers of modification and translation that have taken place over centuries? We must look to a broader historical perspective and seek the roots of these texts, recognizing the influence of cultural, political, and religious forces that have shaped them.

“THE ORIGINS OF AMERICA”

First, let's analyze the name America and its meaning. Then, we should be able to compare if this name is mentioned in the bible. If the Bible is about our entire world civilizations, then we should be able to have references that include all parts of the world and their development. In there we should be able to have the origins of the mongoloid, Arabs, Asiatic, Europeans, Dark Race and the Negros.

So let's get to it.

THE WRITTEN HISTORY OF THE AMARAKA²

“Let us now dive deeper into the written history of **Amaraka**, a term that some believe refers to the ancient name for the Americas. This concept draws attention to an interpretation of history that stretches back far beyond the "discovery" of the Americas by Europeans. The name **Amaraka** is thought by some to have been used by ancient civilizations to describe the lands we now call the Americas.

If the Americas were known by ancient peoples long before the arrival of Columbus and other explorers, what does this suggest about the development of civilizations on this land? Could **Amaraka** be a reference to a much older history that intertwines with the biblical accounts of migration, the dispersion of peoples, and the rise of various ethnic groups around the world?

Critical thinking forces us to ask:

If we came from monkeys why do we still have monkeys around?

AMERICA OR AMAROU KA³, ITS DECEPTION AND ETIOLOGY CLARIFIED.

Western historians often credit Amerigo Vespucci, the Florentine mariner originally named Alberico Vespucci, with the naming of America in 1499. This assertion was made public in a famous letter by Bishop Florentine and was further supported by the German cartographer Martin Waldseemüller in April 1507, which was a step toward promoting the idea of a heliocentric globe or a round Earth. Interestingly, it was only after this period that Vespucci began signing his name as Amerigo. Contrary to this claim, it has

² Louis Agassiz, (1807-1873) geologist from main.

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³ Origin of the Name America by Jules Marcou (1875) library of congress. Also see: Annual report of the Board of regents of the Smithsonian Institution showing the Operations, expenditures and condition of the institution to July, 1888.

long been known that the inhabitants of South and Central America were already using the name "Amarouka."

However, the etymology of "Alberico" is derived from "Albert." It's a common practice for people to use their last names to mark their discoveries. Nevertheless, we can associate the term "America" with the group of aborigines living in the Montagne Range Amerrique and their tribe called the Amerriquan in Nicaragua, disregarding Amerigo Vespucci as the sole originator of the name "America."

- Upon finding the origin of the name and meaning of the land, we realized the similarity of the origin of the word "Egypt." Egypt⁴ was called by its People "Tamen or Tameri" (beloved land) and "Aeria" dark dirt, also other name exist like "Ta-Akht" (fertile soil or "Kmt" (black Soil). The Term TA-Merâu is express to be the people of the land of the Nile-flood, ie the Egyptians.

*These statements indicate that the term "America" has historically been associated with Ancient Egypt, making its biblical reference plausible. In the scientific community, some of the oldest sedimentary rocks have been discovered in the Laurentian Mountains in Canada, suggesting that the Americas are among the oldest continents to emerge after the flood. While it's important to note that carbon-14 or argon dating of rocks can be inaccurate due to the challenge of precisely determining when these elements were first energized, we will consider this relevance for the sake of reference.

HOW RELEVANT IS HAITI?

THE MIGRATION AND ORIGINS

The name of a tribe is highly significant. It can define a region, but more importantly, it often reflects the identity of the tribe's father or leader. *Hayiti* is one such example. Originally known by its aboriginal name—either *Iti-Ah* or *Iti-Ya*—the island was renamed *Hispaniola* by European colonizers. For 400 years it carried this imposed name until Jean-Jacques Dessalines formally restored its indigenous name: **HAYITI**.

This name is also a Hebrew term that signifies the past tense of the verb "to be": *hayiti*, meaning "I was." In Hebrew, this is how one might refer to oneself in the past, as *hayiti* — both rooted in the same verb. Let me explain: the Hebrew verb "**to be**" (היה – *hayah*) and how it's used in past tense, specifically "**hayiti**" (הייתי), meaning "*I was*". The verb "**hayah**" (היה) in its different forms (like *hayiti*, *hayah*, *hayta*) is foundational in biblical and modern Hebrew, and you're using it here to draw a deeper linguistic and

⁴ The Zondervan Encyclopedia of the bible, volume 2: Revise Edition by Zondervan --- An Egyptian Hieroglyphic Dictionary. With and index of English words king list and geographical list with indexes, list of hieroglyphic characters Coptic and semitic alphabets etc. volume 1&2 made in 1920. See page 850.

cultural connection to the name *Hayiti/Haiti*; in general has been removed from the bible.

Christopher Columbus's translator, Luis de Torres—born Yosef ben HaLevi HaIvri, a Jew and Aramaic speaker—documented that the natives of Haiti spoke an ancient form of Hebrew. If the island's name was originally written in Hebrew, a right-to-left script, then the rendering would naturally appear as *Ha-Iti*. In Hebrew, *Iti-Ya* or *Iti-Ah* translates to “God is with you.” This is similar in meaning to *Emmanuel*, which also means “God is with us.” This overlap created confusion around the true meaning of these names.

In its pictographic or ancient Hebrew form, the name was rendered as **YTI-AH**. Interestingly, in Hebrew, the first-person conjugation of the verb “to be”—**I AM**—is also written *Hayiti*. While researching the Hebrew language, I found that many words have multiple meanings. Broken down, *Iti* means “earth” or “land,” and *Ya* or *Ah* refers to God. Together, the name signifies: **God's Land**. Therefore, the term *Haitian* could be interpreted to mean **God's People**.

This mirrors the meaning behind the name *Emmanuel*, where (*Em*) means “inside,” (*man*) is “man,” and (*El*) is “God”—similar to *Ya* or *Ah*. Taken together, it means: **“God is within this man.”**

Today, there are many attempts to uncover the meaning of the name “America.” Yet, as shown in reports from the Smithsonian Institute, these efforts often encounter difficulties. The Aztecs—descendants of Mongoloid origin tracing back to Asia under the command of Genghis Khan—told stories of a peaceful people who built many of the region's great cities.

In the codices of the Incas and Mayans, the **Carib people**, known as the *Cakchiquels*, are described as having a great leader named **Mesi**—a name that would later become part of the word *Mexico*. During a key migration, four priests carried an idol named *Vitzilipuzli* in an arc. This deity promised them they would become rulers of nations. These people originated from the land of Judah—possibly *Utah*—and eventually settled in what is now Mexico. Some continued farther south, reaching the Peruvian mountains.

The **Olmecs**, great warriors of Aztlán (also known as the *Saladoïdes*), came from the Caribbean. They were said to be born from the union of two royal lineages: Queen Califa of California and King Solomon, son of Prester John, King of the Seven Indies. The Olmecs' primary mission was to recover the **Ark of the Covenant** and build a new temple for it. Many of their statues, most notably the **Olmec heads** found in Peru, remain as lasting testaments to their identity and legacy.

THE 2 TYPES OF PEOPLE IN THE NEW ISLAND

The islanders were divided into two main groups: the **Arawaks**, who are believed to be the **Olmecs**, and the **Tainos**, a Mongoloid people who arrived later and were identified by Europeans as the “Indians” of the islands. Spanish colonizers heavily emphasized the idea that the entire Caribbean was inhabited solely by Taino-speaking tribes. However, **Luis de Torres** (also known as Luis del Toro), Christopher Columbus’s translator, recognized that the language spoken on the island of Haiti resembled an ancient form of **Hebrew**. He also noted that the people were described—through Paleo-Hebrew writings—as dark copper-skinned and physically beautiful.

Among these people were warrior tribes known as the **Maroons**, who served as protectors of **Queen Anacaona**—also known historically as *Ana Akhan*—of Léogâne. In the *English-Haitian Creole Bilingual Dictionary*, the phrase “the land is Kiskeya ou Boyo” is loosely translated as “Haiti love.” However, its deeper meaning is understood to be “**The Mother of All Lands**” or “**Chief of All Lands**.”

The people of Haiti were known as **Casique** (or *Kasin*), a term for leaders that may derive from Hebrew. These leaders were recognized across the Caribbean as chiefs over the other islands.

As European powers—Spanish, French, and English—began to expand their empires, they mobilized Indigenous peoples from North, Central, and South America into a system of **indentured servitude**, which over time evolved into what is now known as **slavery**. Haiti and Cuba became central hubs in this process, where families were separated and distributed to various plantations as a source of labor.

More than 500 tribes were relocated to Haiti, and just a year after the arrival of **Roman Catholic invaders**, the island began resisting. After four centuries of struggle—including victories over the French, Spanish, and English—Haiti eventually gained recognition as a **sovereign nation**.

Later historical narratives tried to depict the people known today as “slaves” as being exclusively imported from Africa. However, **modern research** into congressional records and commercial shipping data reveals that the actual number of Africans brought to the Americas was not as large as often claimed. In Haiti’s case, most of the African individuals involved in the transatlantic trade passed through **Europe**, particularly **France**, before arriving on the island.

THE INTENDED REFERENCE

The term “**Indigenous people**” is where the name “**India**” is believed to originate. School history books often claim that Christopher Columbus set sail as part of a commercial mission to acquire spices from **India**. However, what history frequently omits is that the land we now call **India**—on the subcontinent of southwest Asia—was not originally known by that name.

In ancient times, the region was called **Bharat**, and its inhabitants near the **Indus River** were known as the **Sindhu people**. This raises an important question: Why did the English choose to colonize the land we know today as India? Was it as commercially promising as the Chinese opium trade? Or was it the lure of gold and access to a massive labor force that drove them? Regardless, after the British arrived in the 1700s, the name **India** became formalized and remained until their departure in **1947**.

Food for thought.

THE NAME'S ORIGIN STORY

In the Latin language of ecclesiastics and European royalty at the time, the phrase “**Children of God**”—a common way Spaniards referred to Indigenous peoples—translated loosely as “**Los Niños de la Endeo**.” Over time, this phrase transformed through both linguistic simplification and cultural shifts.

- “**En deo**” in Latin means “of God.”
- So, “**Los Niños de la Endeo**” meant “**Children of God**.”
- The feminine form was “**Las Niñas de la Endeo**.”

As Spanish usage evolved, this phrase was gradually altered:

- From “**Los Niños de la Endeo**”
- To “**Los Niños de la Indio**”
- Then shortened simply to “**Indio**.”

The term continued to evolve in European languages:

- In Germanic usage: “**Indianer**”
- Then in English: “**Indian**”

This linguistic transformation is supported by the writings of **Bartolomé de las Casas**, a Spanish priest who passionately defended the rights of the Indigenous peoples of the Caribbean. In his appeals to the Spanish Crown, he referred to them using variations of the term “**Niños de la Endeo**”. His accounts—and other historical reports—offer important

insight into how the terms “**Indio**” and “**Indian**” came to label the native peoples of the Americas.

Christopher Columbus set out with a clear goal: to find a western sea route to **India and China**, seeking valuable goods like **spices and gold**. His expedition was driven by both commercial ambition and tales of wealth in the East. Upon reaching the **Caribbean**, Columbus mistakenly believed he had arrived in **Asia**, which was a common misconception at the time due to the limited geographic knowledge of the world.

There is a common belief that Columbus was searching for the legendary **Seven Cities of Cibola**, also referred to as the “Seven Golden Cities.” However, this particular myth emerged **later**, during the Spanish exploration of **North America**, especially in the accounts of explorers like **Francisco Vázquez de Coronado**. Once the Spanish realized they had not reached Asia, new legends of great cities filled with gold—like Cibola—began to spread, fueling continued exploration and conquest in the Americas.

While Columbus may not have explicitly searched for **Cibola**, his journey and the myth are closely linked in the broader context of European quests for wealth in the New World.

THE OUTSIDE ENLIGHTENMENT

Today, the **Maroons** still exist throughout the Caribbean, most notably in the **Blue Mountains of Jamaica**. In August 2017, during a trip from Ocho Rios to Kingston, my family and I stopped in a small village near Bob Marley’s birthplace in the Blue Mountains. There, I met an old man who taught me something I will never forget.

He challenged my understanding of the Maroons. In Haiti, Maroons are often thought of as people who fled the cities to hide in the mountains. But according to this man, the Maroons were more than fugitives — they were a **tribe of hunter-gatherers, skilled in combat**, and intimately familiar with the land. He described them as **deeply spiritual**, choosing to live in the highlands to remain closer to the God they called **Yah**, away from the distractions of the world.

I had many questions, and his answers surprised me. He told me about **Dutty Boukman** (he mentioned another name I unfortunately can’t recall), who was sent from Jamaica to Haiti to **awaken the people spiritually** and prepare them for a final uprising against the colonizers. I initially argued, assuming the famous ceremony at **Bois Caïman** was rooted in voodoo. He strongly disagreed, insisting, “**Jamaican Maroons did**

not mingle in that nonsense." He pointed to **Boukman's recorded prayer** as proof, saying that if the words didn't speak to and about the Creator, his claim would be false.

He was right.

After Boukman's prayer, the Roman powers responded. **Henri Christophe**, who had been sent by the Church as an infiltrator to **divide the rebellion**, assassinated Boukman and replaced him with a **mambo** to complete the ceremony. This marked the beginning of an **alliance between Benin voodoo and Roman Catholicism** on the island. These spiritual systems—**Father God, Son of God, and Mother of Gods**—parallel the voodoo divisions of **Law, Rada, and Petro**, working hand-in-hand to capture the spiritual energy of the Haitian people.

But what would happen if the people reactivated the **original spiritual covenant**—the one between **them and the Creator**—on this island?

THE BRAINWASH

On a personal note, my **paternal family roots** trace back to **Léogâne**, Haiti. The **Pauls, Vincents, and Christophes** are believed to descend from the coasts of **Togo and Ghana**, regions once known as the **Kingdom of Juda (Ya'uda)**—referred to in Haitian tradition as **Gin'in**, commonly equated with Africa. Interestingly, Haitians identify **Gin'in** with the African continent, while **Guiana** exists in **South America**, further blurring the lines of migration and naming.

There are also **biblical place names** scattered across the Americas: **Udah, Yerusalem, Califa**, even the **Red Sea**. Add to that references to **Ethiopia, the Three Indias**, and other terms we now associate with distant lands, and a fascinating cultural map begins to emerge.

According to family history, our ancestors were taken to **France**, where they were subjected to **cultural conditioning** intended to manage and pacify the island's native people. They were re-educated through **French religious and aristocratic systems**, which emphasized **class division** and a sense of **superiority**. From the colonizers' perspective, this made sense. Many enslaved Africans had **knowledge of Hebrew**, which allowed for a transition from **Hebrew to French**, eventually giving rise to the **Creole language**, a sub-pidgin used for control and communication.

1. CHRISTOPHER COLUMBUS

The involvement of **Moors and Jews** in the conquest of the Americas—also known as **Turtle Island**—is significant. **Christopher Columbus** was backed by **Jewish financiers**, coming from a lineage of **mercantile families** similar to that of **Marco Polo**. The **Moors**, many of them **prisoners of war**, served as part of the boat crews. For some, the voyage may have presented an opportunity to reclaim lands from which they had once been expelled.

CRITICAL THINKING

- Why would a merchant seek financial backing from a queen and king to travel to India “for _____ spices”?
- Why is **Hindustan** called **India** in history, when the name wasn’t formally adopted until **1947**? What does “India” really mean?
- In Columbus’s memoirs, why does he claim he’s searching for **Sinai** to acquire gold and **rebuild the Temple of Jerusalem**?
- In his first letter to Queen Isabella and King Ferdinand, how does Columbus assert that the **gold and the people** match earlier **descriptions**? Who gave him those details?

RESOLUTION FROM FACTS

- The voyage was planned, sponsored, and crewed by **Jews and Moors**.
- The entire crew of the **Niña, Pinta, and Santa María** were **dark-skinned Moorish prisoners**.
- Haitian history describes early arrivals from these ships—people of similar complexion and language—as **aborigines**, yet their **intentions** were clearly harmful.
- According to the Hebrew Bible (Book of Kings), **Iti-El** was the prophesied site of the **new Temple**.

AFFIRMATION

In our research, we drew on the writings of **Spanish friars Diego Durán and Joseph de Acosta**, key chroniclers of the **Doctrine of Discovery** and early encounters with Indigenous peoples in **Mexico**. In the **Aramaic language** spoken by the **Phoenicians**, the word **Mishika**—related to **Meshech**—means **Messiah**. In Turkish, the similar terms **Mesi** or **Meshi** may have influenced the name **Mexico**.

We also cited:

- *Antiquities of Mexico, Vol. 6* – Lord Kingsborough
- *Annals of the Cakchiquels* – Daniel Brinton
- *The Native Races of America, Vol. 5* – Hubert Bancroft

These texts reveal that the **migration story of the Mexicans** mirrors the **biblical Exodus**—a journey led by **priest-kings and lawgivers**, chosen by the **Most High** to guide the people to their **Promised Land**.

It becomes undeniable: these sources describe the **true biblical Hebrews** and show evidence that many tribes in the Americas resemble those described in the **Torah (Old Testament)**.

But the **deception runs deep**.

Have we examined the **Mormon narratives** and their hidden truths? Don't be surprised to find claims suggesting that **Yeshua (Joshua/Jesus)** walked among the peoples of the Americas...

Special thanks to “Kurimeo.”

CHRISTOPHER ACKNOWLEDGMENTS

In “the Diary of America with remarks on its institution, Part 2”, by Captain Marryat, CB volume 3, the reference letter of Christopher Columbus is used to illustrate the people of the Island of Haiti.

Upon the discovery of America by Columbus, nearly 2000 years after the dispersion of the Hebrew tribes, the entire continent was found to be populated not by wild or savage people but by a race of intellectual, moral, and innocent individuals, spread across hundreds of nations and spanning over 8000 miles of territory. Columbus, writing to Ferdinand and Isabella, attested, "I swear to your majesties, that there is not a better people in the world than these: more affectionate or mild. They love their neighbors as themselves, possess all the virtues bestowed by nature, and seem to lack the vices of civilization. They are sincere, fearless, and consistently display moral and 'Christian virtues,' even if they are unaware of it."

Charlevoix offered his testimony on their behalf, stating, "They exhibit remarkable stability in their commitments, patience in times of adversity, and a submissive acceptance of what they perceive as the will of Providence. In all these aspects, they demonstrate a nobility of spirit and steadfastness of mind that we seldom attain despite our philosophy and religion."

1. LET'S RECAP: WHO AND WHAT IS HAYITI

Haitians represent a diverse mix of various Caribbean, Central, North, and South American tribes. Their Creole language has its roots in Hebrew. Interestingly, the name "HAITI" has a pictograph that, when written in Hebrew, appears as "ITI-YAH," signifying "God's land." The Haitian people have historically been known for their kindness, willingness to share, and respect for others. Their ancestors, the Saladoides, are believed to have originated in the Peruvian lands and are referred to as the Cakchiquels or Casique. Additionally, there's a connection to the Amazonian kingdom of Queen Califa.

The name "Itiah" or, more precisely, "Itiel" can be found in the Hebrew Bible Proverbs 30:1, referring to the place where Solomon's gold was taken from, along with the gold of the land of Ophir (California). People of Jewish, Moorish, and Phoenician descent have long been aware of this land, its wealth, and its people. Nowadays, this name was reestablished by Emperor Jean Jacques Dessalines as Hayti (Hay iti or Ayiti) which is the "I AM" the name of the living YHWH in the Torah.

The Jews, Moors and Phoenicians?

JEWISH-JEWS

A Jew is someone who practices Judaism, more specifically the Mosaic Law given to Moses. Anyone can become a Jew, but today, people often mistake Jews as a distinct nation because of their Hebrew tribal roots. **Hebrew** is a language, and **Israel** refers to a people—not a land mass.

Ancient Hebrew texts, such as the **Mexican Codices** and **The Bible**, especially in Deuteronomy 27–28, describe how the Hebrew Nation—also known as Israel—lost their identity, became confused, and were scattered, especially during their time in Babylon. These writings highlight a people oppressed, enslaved in their own land, yet still holding onto hope for liberation.

CRITICAL THINKING

- Are all Muslims Moors?
- Are all Christians Roman Catholics?
- Are all Jews Hebrews?

Your core belief doesn't necessarily define your origin. Yet many still confuse Jewish faith with ethnic or national identity.

JEWS OF THE LAND OF ISRAEL

In **The 13th Tribe**, Arthur Koestler argues that many modern Jews descend from the Khazar Empire, a powerful kingdom in the Caucasus from the 7th to 10th century. The Khazars reportedly adopted Judaism and learned Hebrew from Canaanite-descended Phoenicians. They became fluent in the language and influential in European financial systems, often acting as neutral intermediaries. Similar financial influence reappeared from the 1400s through WWII, especially as Jewish banking families gained power in England.

JEWISH IDENTITY AND DNA

How can DNA be manipulated?

DNA doesn't determine geographical or political identity. It can only show genetic similarities when compared to other samples. The Khazarian claim to Canaanite roots is inaccurate. While the Canaanites influenced the Phoenicians and spread Hebrew into the Caucasus, the Khazars themselves descend from tribes like the Huns, Uyghurs, and Magyars—lineages from Japheth, not Abraham, Isaac, or Jacob.

ASSUMPTION ERROR

The mistaken belief that Khazarian Jews are the original Hebrew people of ***Turtle Island*** (a term used for the Americas in some Indigenous traditions) fueled efforts to reclaim lands once inhabited by Moors. By adopting this identity, they positioned themselves as “God’s people,” gaining global support—especially from the United Nations.

The Rothschild family, Ashkenazi Jews, were instrumental in the establishment of modern Israel. Backed by the UN, they secured control over Palestine, creating a new state and igniting long-standing conflict between the new settlers and the original inhabitants.

THE MOORISH INTENT

According to Procopius of Caesarea, the Moorish tribes are direct descendants of the Canaanites who took refuge in the land of Libya. Often, when the land of Canaan is mentioned, people envision the modern-day Palestinian region depicted in Bible maps. However, that is not the region being referred to here.

Let’s review: Canaan was the son of Ham and the grandson of Noah. After Noah cursed Canaan, he eventually settled in the land of Shem—a place his father Ham had warned him against. Joshua, a descendant of Shem, later led a conquest to reclaim the land, driving out the Canaanite descendants.

In North Africa, the Pharaoh of Mississippi—***Mississippi*** meaning “Niles”—granted territory to both the Canaanites and Moabites. From there, the Moors built a powerful empire across Mauritania, Tunisia, Algeria, Morocco, Libya, and even into Spain. Meanwhile, the Phoenicians—who were also Canaanite descendants—occupied areas of Palestine and later moved into parts of northern Europe.

Over time, some Phoenician descendants clashed with the Moors in Spain and succeeded in expelling them in 1491. Many captured Moors were given a choice: sail with Christopher Columbus and join his expedition to reclaim the land of Shem—this time backed financially by Jews and politically by Queen Isabella, with the promise of gold and a belief that the land could be taken.

THE PHOENICIANS

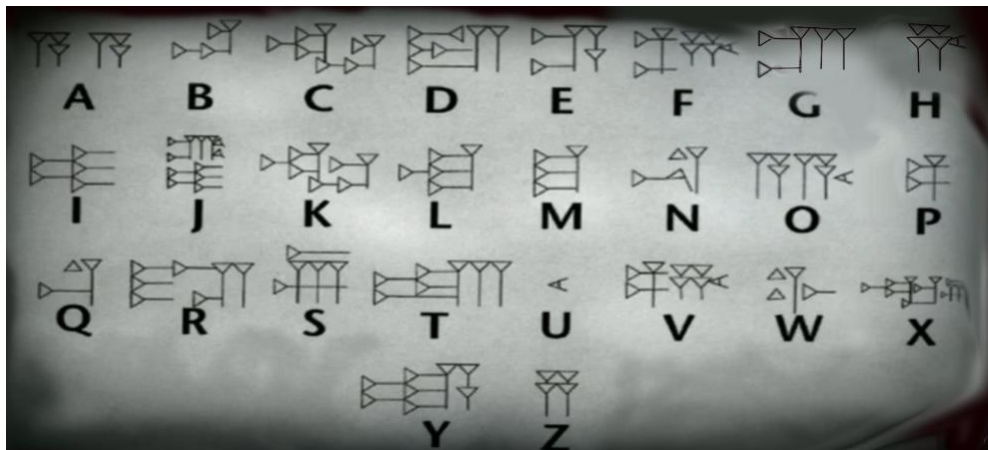
The Phoenicians were known for their ruthlessness, mastery of sea navigation, and dominance in global commerce. They are credited with inventing currency—what we now know as money—and spreading linguistic systems to the regions they controlled, such as parts of Turkey, Greece, the Caucasus, and broader Mediterranean and Western Europe.

They settled in present-day Lebanon and founded the religious city of Byblos, where they used papyrus as a metaphysical and cultural medium. This influence contributed to the Greek naming of the ***Bible***, originally referring to “books.”

Through the guise of commerce, the Phoenicians introduced several foundational legal systems. One of the most influential is **Maritime Law**, which has had a global impact. In the United States, this evolved into what is known as the **Uniform Commercial Code (UCC)**.

To facilitate trade with the many lands they encountered, the Phoenicians helped develop **Trade Languages**, commonly known as ***Pidgin Languages***. These simplified languages were based on existing European tongues—especially **Lingua Franca** and Dutch—and eventually evolved into modern English. English, in turn, gave rise to several derivative languages, including Latin-based creoles and dialects.

These trade languages introduced phonetic and grammatical patterns that can still be traced today. Once their root meanings are understood, it becomes evident how the manipulation of spelling and sound shaped the development of creoles and regional dialects across the world.

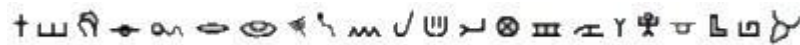


THE ALPHABETS ORIGINATION AND DEVELOPMENT

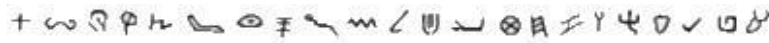
THE START POINT

*The Phoenician alphabet is the basis for most western languages written today and their city of Gebal (called by the Greeks 'Byblos') gave the **Bible** its name (from the Greek **Ta Biblia**, the books) as Gebal was the great exporter of papyrus (**bublos** to the Greeks) which was the paper used in **writing** in ancient **Egypt** and Greece. It is also thought that many of the gods of ancient Greece were imported from Phoenicia as there are certain indisputable similarities in some stories concerning the Phoenician gods Baal and Yamm and the Greek deities of **Zeus** and **Poseidon**. It is also notable that the **battle** between the Christian God and Satan as related in the biblical Book of Revelation seems a much later version of the same conflict, with many of the same details, one finds in the Phoenician myth of Baal and Yamm.*

PHOENICIAN AND HAZARIAN JEW LETTERS EVOLUTION

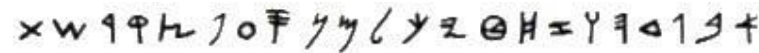


Early Semitic "**Ancient Hebrew**" font



Ancient Hebrew (Early Semitic):

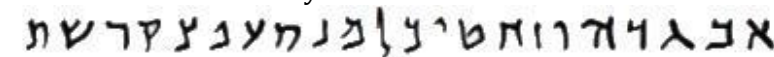
This is the original pictographic script used by all Semitic peoples, including the Hebrews, prior to 1200 BCE.



Moabite Stone (Middle Semitic): This is the script used on the Moabite stone, which is written in Moabite, virtually identical to the Hebrew language and the Paleo-Hebrew script.



Paleo Hebrew (Middle Semitic): This is the Hebrew alphabet that was in use from about 1200 BCE and into the first century CE.



DSS Hebrew (Late Semitic): This is the Hebrew script used in the Great Isaiah scroll and is representative of the Hebrew found in most of the Dead Sea Scrolls.



Modern Hebrew: Also called the "Aramaic square script," this is the font that is used today in Hebrew Masoretic Bibles and books as well as the alphabet used in Israel today.

END RESULT

Writing was originally developed as a tool for government and religious control—to unify thought and standardize beliefs. Its power lies in how it binds people, often without their awareness. For example, Latin, one of the foundational written languages, has historically

been used to entangle individuals in legal or religious contracts they did not fully understand. In this light, ancient, unwritten languages—rooted in thought, intent, and spirituality—may hold more truth and power than modern tongues. Or perhaps, writing itself became a tool of confusion—keeping people at a disadvantage. Just consider the day you must appear in court and pay thousands to a lawyer simply to interpret a language you speak daily, yet don't fully understand.

EUROPEAN AND MEDITERRANEAN LANGUAGES

As seafaring masters of commerce, the Phoenicians developed an alphabet to facilitate record-keeping, contracts, intellectual exchange, and cultural adaptation. This alphabet laid the foundation for several languages, including Greek, Latin, Arabic, Cyrillic, and what is now called the "Khazarian" form of Hebrew. These languages evolved from commercial necessity, not cultural completeness. As such, they represent what might be called a **Babel formula**—languages of confusion.

In contrast, **Hebrew** is described as a language of purity—formed from intent and thought, not utility.

THE START OF LANGUAGES

According to ancient texts, Nimrod (also known as Gilgamesh), the world's first emperor, attempted to unite all people against God by building the Tower of Babel. It is said that what Nimrod envisioned was entirely achievable. The tower—reportedly so massive it took a year to ascend—represented the height of human ambition and unity.

But God intervened. He confused their language, scattering the people across the earth and giving birth to the many languages we now know. One man, **Heber**, refused to participate in the construction and took his family across the great river. In doing so, he preserved his spiritual purity and entered into a covenant with God. This marked the beginning of the Hebrew lineage—a people promised abundance and divine favor.

POLYSYNTHESIS AND LINGUISTIC REDUCTION

In 1816, French linguist **Peter Du Ponceau** observed that English simplifies communication by compressing many ideas into few words. His study, ***Memoir on the Grammatical Systems of the North American Indian Languages***, showed how native languages—often rooted in Hebrew structure—were stripped of complexity to

create more generalized, familiar-sounding forms. This process diluted rich vocabularies and imposed linguistic control.

Later, anthropologists like **Franz Boas**, **Melville Herskovits**, and **Margaret Mead** supported this linguistic simplification, arguing it helped integrate and manage populations. But the result was a profound **dumbing down** of society. Mead once remarked:

“We train people not to be able to learn foreign languages in the most fantastic way... We teach a child: ‘This is a pencil.’ But this isn’t a pencil—it’s an object, made of wood and lead, designed for writing, which we *call* a pencil. Others call it different things.”

This speaks to the disconnect between name and essence—a loss of meaning through language.

Interestingly, in 1780, **John Adams** proposed English be made the official language of the United States. Congress rejected the proposal as undemocratic. Instead, on **March 3, 1819**, Congress passed the ***Act for Civilizing the New Frontier***—a legislative move to facilitate commercial expansion, not cultural preservation.

SUMMARY

The Canaanites once lived in the land of Shem. After being displaced, they created their own version of history—casting **Joshua** as the villain. This counter-narrative took root, and for generations has shaped public perception. By reshaping history and simplifying language, they imposed a version of reality that distanced people from their spiritual heritage.

As language became a tool for control, human expression and imagination suffered. The original, mystical strength of language was lost. To reclaim it, we must engage all our senses with powerful intent. True communication isn’t verbal—it’s behavioral: facial expressions, hand gestures, and actions. These non-verbal cues reveal 90% of our true intent—something that writing cannot hide or imitate.

The remaining 10%—our spoken words—has been reshaped into **pidgin** languages. These languages, simplified for trade, became tools of **deception in commerce**. Today, we live in a world where language often conceals more than it reveals.

WHAT IS YOUR LAW?

THE ROMAN “JEWS, MOORISH, AND PHOENICIAN” LAWS

HOW DID A CONTINENT NOT AT WAR INHERIT THE TITLE OF SLAVES?

We are taught in school that Europeans arrived in Africa and began buying and capturing Africans. But the deeper question is: ***What gave them the right to do so?*** The answer lies in centuries-old religious decrees, legal fictions, and commercial codes that transformed free peoples into commodities.

HISTORICAL BREAKDOWN

In 1075, an English reconnaissance ship named ***The Good Jesus*** landed on the West African coast—specifically in the **Kingdom of Judah**. Its first greeting to the locals was “**Shalom**,” affirming a Hebrew-speaking presence in Africa. This kingdom, over time, became known as **Guinea**, and today is divided into **Togo** and **Ghana**. This detail challenges conventional narratives and reinforces the historical presence of Hebrew tribes in Africa.

THE ILLUSION OF POWER: CRUSADES AND ENSLAVEMENT

It took five years for **Pope Urban II** to initiate the Christian Crusades. Between 1095 and 1492, after six major campaigns, the **Roman Catholic Empire** seized Jerusalem from those they labeled “Islam”—meaning “those who submit to the will of God.” Importantly, this ***Islam*** was not the later religion founded by **Mohammad in 622 CE**, but rather a term historically referring to ***the Children of Israel***.

Following these victories, **Pope Benedict** issued the **Fourth Lateran Decree**, granting moral and legal authority to Christian monarchies to enslave any who resisted conversion. These decrees empowered France, Spain, England, and Portugal to acquire slaves through trade or force—**under the cover of Maritime Law**. This legal mechanism became a tool for religious conquest and commercial exploitation.

THE DOCTRINE OF DISCOVERY

The **Doctrine of Discovery** was articulated in U.S. law during the case *Johnson v. M'Intosh* (1823), where **Chief Justice John Marshall** ruled that only Christian European powers could claim sovereignty over non-Christian lands. This doctrine invalidated indigenous land claims globally and became the legal foundation for colonization.

This principle remains controversial and is increasingly scrutinized by modern legal scholars as a tool of historical injustice.

CONSENT WITHOUT KNOWLEDGE

How can the state take your children without a court battle? The answer lies in **contractual consent**. When parents sign a birth certificate, they unknowingly enter a **unilateral contract** with the state, granting it jurisdiction over the child. That birth certificate becomes a **bonded commercial document**. At age 18, the child may claim independence—but few know they must take action to do so.

Unless you **define your legal status**, you are presumed to be a **ward of the court**. Those who understand this system—politicians, lawyers, law enforcement—often avoid its traps, while the uninformed become its victims.

MARITIME LAW AND THE LAW OF THE SEA

Rhodes is recognized as the birthplace of maritime law, originating in the **Rhodian Sea Law** (7th–8th century CE). This body of law governs private shipping, open-water offenses, and international trade. By the **1807 French Code de Commerce**, maritime law became part of general commercial law, with local courts taking over where Admiralty Courts had been dissolved.

Understanding these laws matters because, legally, **birth is treated as the delivery of a vessel**—placing individuals under **Maritime jurisdiction** from birth. This religious-commercial classification stems from papal authority and continues to impact legal systems today. For example, **Haiti** still operates under outdated French maritime codes, undermining its sovereignty.

Even though people are sovereign, their governments are bound by **external commercial systems** such as the **IMF**, which require nations to commercialize their populations to stay solvent. This is evident in birth certificates, the use of capitalized names, and other legal fictions.

ALL IS COMMERCE

People are classified under commercial law unless they **assert their sovereignty**. This is why court cases often revolve around **money, debt, or energy exchange**.

Commerce—defined as the exchange of goods and services—includes not just trade, but everything that facilitates it: storage, packaging, financing, transportation, and regulation. It links producers to consumers and is essential for economies, but also serves as a **control mechanism**.

ARE THESE CONSTITUTIONAL LAWS BIBLICAL?

Consider the U.S. Declaration of Independence:

“We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights...”

These words speak of divine rights, not legal privileges. The right to be free, to live, and to seek happiness is **God-given**—but only if you **claim** it.

WHAT ARE YOUR RIGHTS?

Your right is to **assert your sovereignty**.

Sovereignty means having supreme authority over yourself without external interference. In legal terms, however, a “**person**” is a **legal fiction**—an artificial entity created by the state that can be taxed, fined, or sued.

COMMON LAW VS. COMMERCIAL LAW

The **Law of the Land** is rooted in **Common Law**—community-based justice and natural rights. In contrast, **Maritime (Commercial) Law** is imposed from above, guided by international finance and rooted in conquest.

Why is this distinction important? Because it helps answer key questions:

1. Who were the **Babylonian gods**?
2. What **systems of worship** did they practice?
3. Are these systems reflected in your country's laws?
4. How do their gods differ from your God?

IDENTIFYING BABYLONIAN' GODS

THE FATHER (SUN GOD), THE MOTHER OF GODS ⁵ (MOON GODDESS) AND THE SON OF GOD

I would like to emphasize on Semiramis, Nimrod mother and wife. She has another name that I didn't disclose in the chart. Those names are Easter, Columbia and Libertas. These names are very important as they depict a very sensitive aspect of the United State Government foundational establishment. When you refer to the government established on US land however congress has established the District of Columbia as an independent territory of the US which governs or as custody of the land...

As another relation we have Semiramis depicted as independent Goddess but there resemblance to Lilith⁶ or her Spirit...

Interchangeable names

	THE FATHER	THE MOTHER	THE SON
BABYLON	NIMROD	SEMIRAMIS	TAMMUZ
EGYPT	RA	ISIS	HORUA
GREECE	ZEUS	ARTEMIS	ADONIS
ROME	JUPITER	DIANNA	APOLLO
NORDIC	ODIN	JORO	THOR
ROMAN CATHOLIC	GOD	VIGIN MARY	JESUS
LUCIFERIAN	LUCIFER	GODDESS DIANA	ANTICHRIST

All names vary due to the confusion of languages at the tower of BABEL

DISCERNING

ROMAN CATHOLIC GODS VS. THE GOD OF THE BIBLE

⁵ Nowadays, Recognizing the mother is the most important figure; as she is the one who carried the entire belief system after her 2 sons of which one was her husband: Ishtar, Isis, Columbia and liberty or libertas.

⁶ Explain who is Lilith

Significant differences exist between the **God of the Bible** and the **deified constructs** introduced by Roman Catholicism. One major alteration lies in the translation and interpretation of names and divine figures.

For example, the name “**Jesus**” or “**Yesus**” appears exclusively in the **Masoretic Text-based translations**, yet its etymology stems from **Greek** and possibly even **Creek Indian** phonetics. In contrast, the **Septuagint** (Greek Old Testament) and other early texts reference the Messiah as **Emmanuel**. While traditionally translated as “God with us,” a more accurate rendering could be “**God is within this man**,” emphasizing divine indwelling rather than proximity.

This interpretation differs drastically from the later doctrinal formation that equates “Jesus” with the “Son of God” in a **Romanized Trinitarian theology**, where sun worship symbolism (often hidden) was syncretized into Christian beliefs.

Furthermore, names like **Yahawashi** or **Yahshua**—believed by some to be closer to the original Hebrew name of the Messiah—are distinct from **Jesus**, whose phonetic construction aligns more with Greco-Roman deity references (such as **Zeus**, **Iêsous**, etc.).

THE TRINITY DEBATE

The **doctrine of the Trinity**—one God in three persons (Father, Son, and Holy Spirit)—is a **Christian theological construct** that does not appear explicitly in the Bible. While some churches compare the Trinity to the body, mind, and spirit within a human, the **biblical texts consistently maintain the distinction of entities**, especially the **primacy of the Father (YHWH/Yahawah)**.

The **Bible advocates monotheism**, with repeated commands to give glory and worship exclusively to the **Father**, not to a triune entity. The Trinity, therefore, represents a **theological addition**, not a foundational scriptural truth.

BAAL WORSHIP AND GOVERNMENTAL STRUCTURE

The structure of modern governments—particularly in the West—owes much to **ancient pagan systems** rooted in **Baal worship** and **Mesopotamian law codes**. Consider the following breakdown:

1. **Government Branches Based on Cuneiform Law:**
 - **Congress**
 - **Senate**

- **House of Representatives**
- 2. **Territorial Divisions Derived from Pagan Systems:**
 - **Metropolises**
 - **Cities**
 - **Megalopolises**
- 3. **Social Classification:**
 - Codified by **Hammurabi's Code**, this system divided people into legal and class structures, enforcing control through law, fear, and hierarchy.

These frameworks were designed to sustain **power through confusion, chaos, division, and discrimination**—traits closely aligned with the biblical concept of **Babylon**, the symbolic system of confusion.

SUPREME LAW: BIBLICAL VS. CONSTITUTIONAL

According to Scripture, the **true “Supreme Law”** is concise and universal—particularly evident in the **last five commandments** of the **Ten Commandments**, which regulate behavior toward fellow humans:

- Honor your parents
- Do not murder
- Do not commit adultery
- Do not steal
- Do not bear false witness

These moral laws transcend culture and language, forming the ethical bedrock of many civilizations.

Yet, a conflict arises when comparing **biblical moral law** with the **U.S. Constitution's Supremacy Clause**, which declares:

“The Constitution, and the Laws of the United States... shall be the supreme Law of the Land.”

However, this supremacy is conditional—**only valid if consistent with the Constitution itself**. Here lies the contradiction: while claiming supremacy, many laws enacted under the Constitution contradict **biblical kingship and theocratic governance**, instead reflecting **Babylonian legal traditions**.

COMMERCIAL CODES AS BIBLICAL DERIVATIVES

Laws governing **modern man**—particularly in the U.S.—operate primarily under **commercial law** (UCC/Maritime Law), which itself borrows structurally from biblical concepts of contract, debt, and obligation. Yet these systems have evolved into **instruments of control**, distorting the original spiritual intent behind biblical laws.

Examples:

1. Under the Laws of Commerce, Truth is Sovereign

The foundation of the Uniform Commercial Code (U.C.C.) is Commercial Law. The foundation of Commercial Law is based upon certain universal, eternally just, valid, moral precepts and truths. The basis of Commercial Law is the Law of Exodus (i.e. The 10 Commandments) of the Old Testament and Judaic (Mosaic) Orthodox Hebrew Commercial law. The Laws of Commerce have remained unchanged for at least six thousand years and form the basis of western civilization, if not all nations. This law of commerce therefore applies universally throughout the world. Real Commercial Law is non-judicial and is prior and superior to, the basis of, and cannot be set aside or overruled by the statutes of any government, legislature, governmental or quasi-governmental agencies, courts, judges, and law enforcement agencies, which are under an inherent obligation to uphold said Commercial Law. Commercial Law is a "War of Truth" expressed in the form of an intellectual weapon called an Affidavit. An Affidavit is merely a written list of facts or truths signed under penalty of perjury and usually notarized. The person composing and signing an affidavit is called the "affiant". It is "survival of the fittest" where the last unrebutted stands triumphant.

In the Laws of Commerce, the eternal and unchanging principle of the law are:

1. A workman is worthy of his hire. Authorities: Exodus 20:15; Lev. 19:13; Matt. 10:10; Luke 10:7; II Tim. 2:6. Legal maxim: "It is against equity for freemen not to have the free disposal of their own property."

2. All are equal under the law (God's Law-Moral and Natural Law). Authorities: Exodus 21:23-25; Lev. 24:17-21; Deut. 1:17, 19:21; Matt. 22:36-40; Luke 10:17; Col. 3:25. Legal maxims: "No one is above the law."; "Commerce, by the law of nations, ought to be common, and not to be converted into a monopoly and the private gain of a few."

3. In commerce, truth is sovereign. See Exodus 20:16; Psalm 117:2; John 8:32; II Cor. 13:8. Legal maxim: "To lie is to go against the mind." Oriental proverb: "Of all that is good, sublimity is supreme."

4. Truth is expressed in the form of an Affidavit. See Lev. 5:4-5; Lev. 6:3-5; Lev. 19:11-13; Num. 30:2; Matt. 5:33; James 5:12.

5. A matter must be expressed to be resolved. See Heb. 4:16; Phil. 4:5; Eph. 6:19-21. Legal maxim: "He who fails to assert his rights has none."

6. *An un rebutted affidavit stands as truth in commerce. See 1 Pet. 1:25; Heb. 6:13-15. Legal maxim: "He who does not deny, admits."*

This is the basis of public law VS Private laws. Remember that the private laws that drive the commercial understanding of men supersede all other laws. However, your Status cannot be under the District of Columbia Jurisdiction. This is where the term Sovereign and rights clashes. According to the Bar Association no one should deviate from its bind, if one tries then one should be labeled as an anti-government. However, understanding and knowledge, which helps from past mistakes should give you the incentive to own your name, rights and future ei: wealth.

IMMUNITY LAW

These laws refer to the authority of the creator given to men. These laws gave birth to statues with their own jurisdiction, where all RIGHT belonging to oneself has been acknowledged, filed and maintained forever. If this is not done the JURIS EMINENT PERSONALITIES can take place or Cestui que vie trust will apply as default and make you warden of the court: no entity or man would have a say over his or her life.

CESTUI QUE VIE TRUST (HE WHO LIVES)

London **1666**, during the black plague and great fires of London, Parliament enacted an **act** behind closed doors, called **Cestui Que Vie Act 1666**. The **act** being debated was to subrogate the rights of men and women, meaning all men and women were declared dead, lost at sea/beyond the sea.

REBUTTABLE PRESUMPTION⁷

Conspiracy theorist on the "Cestui Que Vie Act 1666" implies that state ownership of their body applies via the birth registration process, and unless this presumption is lawfully refuted before the time period of seven years elapses after registration, they become the property of the state, having been declared legally dead, or "lost at sea".

This is quite a fantastical proposition, based on abstract speculation regarding the intention of the 1666 Act. It is the foundation for the version of "Maritime Admiralty Law" which is the jurisdictional reason for the enforceability of statute law.

At that particular time in history, many English people were "over the seas" mainly involved in the Anglo-Dutch wars. When they went missing overseas, presumably killed in battle or by piracy, and never returned, it caused a legal dilemma for their families back in England, mainly because of inheritance issues being stalled indefinitely. Often their estates and properties were declared abandoned, and handed over to the church, denying their descendants their rightful inheritance. It was for these

⁷ <https://freemandelusion.wordpress.com/2018/07/01/the-cestui-que-vie-act-1666/>

reasons the Cestui Que Vie Act 1666 was enacted, which was the first legislation pertaining to the presumption of death. This is because after being amended several times by the Statute Law Revision Act 1886, Statute Law Revision Act 1888, Statute Law Revision Act 1948, the Cestui Que Vie Act 1666 was replaced completely by the Presumption of Death Act 2013

Know the system and the facts!

GOD'S LAW IS AGAINST YOU?

3 INTELLIGENTE ENTITY WORKING AS 1: 1 MIND, 1 BODY, 1 SOURCE OF ENERGY

We are all 3 entities in one. We need to have control over our body, mind and energy. Most of the God 10 Commandments does give you the entire platform to have all the foundation needed.

The Story line is simple: monotheism vs. polytheism where one system vs another. One God of the Hebrew people vs. the 3 gods of the world however according to the Bible the Hebrew God is more powerful than all the others. So in essence power, intellectual property and the ability to do so is key to defining God and Man. Every set of laws written by God was given to keep the entity in tip top condition.

BIRTH RECORDING HIGH-JACKED

If some says " IN GOD WE TRUST" which god are we referring to? Well it should be easy to know how it's written.

- In God we trust... This god is the "God Creator" the God of the Hebrew People. The capital "G" god.
- In god we trust... This one is the man god, the less powerful one; small "g" god.
- In GOD, we trust... This one is confusing. All caps? What does this mean?

This GOD is the commercial god created by the Vatican and controlled by the Maritime Laws. It represents a corporate name chosen to represent a person or people; this name does not have power over the living man. The name in capital can be obtained at the Secretary of States. When you applied for the corp-or-a-tion within the application the owner's information is required with his or her signature. Have you paid attention to your lattes bill? Why is your name in all caps when you didn't sign ownership to this corporate name?

At birth, your mother signed the release of the birth record under the Certificate application at the hospital. There it is sent directly to the state and the process begging, from the social security to your certificate of function. This is why the government has authority over your kids until they reach the age of "MAJORITY". Then your child would have to request his/her real birth Certificate and leave a copy with the Secretary of State.

This component has a drastic significance to the commercial right and ability of your child but it is given to the state to regulate...Victims?

GIVEN AS HERITAGE

What is your heritage and where is it written? Your family may have left you nothing but hardship, which may have shaped your character. But what if you had an heritage that was stolen but can be given when you ask for it.

1. You have to identify your background
2. Know what is the heritage attached
3. Ask or claim your rights and ownership
4. Help yourself

COVENANT

The Awaken foundation movement has the abilities to show the discrepancy of history and acclaim the true heritage of the Negro: "children of Shem" which is primordial to understand the wealth lineage. We help discards of the misconception of the Transatlantic Slave Trades and acknowledges the existence of the Negro or aborigines presence under the Indians label of the Turtle Island. The establishment of understanding the origination of the Semites is the declaration that a covenant was made between the bloodlines of Shem, Abraham, Isaac, Jacob and Moses and God but something happen:

Here is the illustration of Facts:

If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth.

2
All these blessings will come upon you and accompany you if you obey the LORD your God:

3
You will be blessed in the city and blessed in the country.

4
The fruit of your womb will be blessed, and the crops of your land and the young of your livestock--the calves of your herds and the lambs of your flocks.

5
Your basket and your kneading trough will be blessed.

6
You will be blessed when you come in and blessed when you go out.

7
The LORD will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.

8
The LORD will send a blessing on your barns and on everything you put your hand to. The LORD your God will bless you in the land he is giving you.

9
The LORD will establish you as his holy people, as he promised you on oath, if you keep the commands of the LORD your God and walk in his ways.

10
Then all the peoples on earth will see that you are called by the name of the LORD, and they will fear you.

11
The LORD will grant you abundant prosperity--in the fruit of your womb, the young of your livestock and the crops of your ground--in the land he swore to your forefathers to give you.

12
The LORD will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none.

13
The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.

14
Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them.

15
However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come upon you and overtake you:

16
You will be cursed in the city and cursed in the country.

17
Your basket and your kneading trough will be cursed.

18
The fruit of your womb will be cursed, and the crops of your

land, and the calves of your herds and the lambs of your flocks.

19
You will be cursed when you come in and cursed when you go out.

20
The LORD will send on you curses, confusion and rebuke in everything you put your hand to, until you are destroyed and come to sudden ruin because of the evil you have done in forsaking him. ^[4]

21
The LORD will plague you with diseases until he has destroyed you from the land you are entering to possess.

22
The LORD will strike you with wasting disease, with fever and inflammation, with scorching heat and drought, with blight and mildew, which will plague you until you perish.

23
The sky over your head will be bronze, the ground beneath you iron.

24
The LORD will turn the rain of your country into dust and powder; it will come down from the skies until you are destroyed.

25
The LORD will cause you to be defeated before your enemies. You will come at them from one direction but flee from them in seven, and you will become a thing of horror to all the kingdoms on earth.

26
Your carcasses will be food for all the birds of the air and the beasts of the earth, and there will be no one to frighten them away.

27
The LORD will afflict you with the boils of Egypt and with tumors, festering sores and the itch, from which you cannot be cured.

28
The LORD will afflict you with madness, blindness and confusion of mind.

29
At midday you will grope about like a blind man in the dark. You will be unsuccessful in everything you do; day after day you will be oppressed and robbed, with no one to rescue you.

30
You will be pledged to be married to a woman, but another will take her and ravish her. You will build a house, but you will not live in it. You will plant a vineyard, but you will not even begin to enjoy its fruit.

31
Your ox will be slaughtered before your eyes, but you will eat none of it. Your donkey will be forcibly taken from you and will not be returned. Your sheep will be given to your enemies, and no one will rescue them.

32
Your sons and daughters will be given to another nation, and you will wear out your eyes watching for them day after day, powerless to lift a hand.

33
People that you do not know will eat what your land and labor produce, and you will have nothing but cruel oppression all your days.

34
The sights you see will drive you mad.

35
The LORD will afflict your knees and legs with painful boils that cannot be cured, spreading from the soles of your feet to the top of your head.

36
The LORD will drive you and the king you set over you to a nation unknown to you or your fathers. There you will worship other gods, gods of wood and stone.

37
You will become a thing of horror and an object of scorn and ridicule to all the nations where the LORD will drive you.

38
You will sow much seed in the field but you will harvest little, because locusts will devour it.

39
You will plant vineyards and cultivate them but you will not drink the wine or gather the grapes, because worms will eat them.

40
You will have olive trees throughout your country but you will not use the oil, because the olives will drop off.

41
You will have sons and daughters but you will not keep them, because they will go into captivity.

42
Swarms of locusts will take over all your trees and the crops of your land.

43
The alien who lives among you will rise above you higher and higher, but you will sink lower and lower.

44
He will lend to you, but you will not lend to him. He will be the head, but you will be the tail.

45
All these curses will come upon you. They will pursue you and overtake you until you are destroyed, because you did not obey the LORD your God and observe the commands and decrees he gave you.

46
They will be a sign and a wonder to you and your descendants forever.

47
Because you did not serve the LORD your God joyfully and gladly in the time of prosperity,

48
therefore in hunger and thirst, in nakedness and dire poverty, you will serve the enemies the LORD sends against you. He will put an iron yoke on your neck until he has destroyed you.

49
The LORD will bring a nation against you from far away, from the ends of the earth, like an eagle swooping down, a nation whose language you will not understand,

50
a fierce-looking nation without respect for the old or pity for the young.

51
They will devour the young of your livestock and the crops of your land until you are destroyed. They will leave you no grain, new wine or oil, nor any calves of your herds or lambs

of your flocks until you are ruined.

52
They will lay siege to all the cities throughout your land until the high fortified walls in which you trust fall down. They will besiege all the cities throughout the land the LORD your God is giving you.

53
Because of the suffering that your enemy will inflict on you during the siege, you will eat the fruit of the womb, the flesh of the sons and daughters the LORD your God has given you.

54
Even the most gentle and sensitive man among you will have no compassion on his own brother or the wife he loves or his surviving children,

55
and he will not give to one of them any of the flesh of his children that he is eating. It will be all he has left because of the suffering your enemy will inflict on you during the siege of all your cities.

56
The most gentle and sensitive woman among you--so sensitive and gentle that she would not venture to touch the ground with the sole of her foot--will begrudge the husband she loves and her own son or daughter

57
the afterbirth from her womb and the children she bears. For she intends to eat them secretly during the siege and in the distress that your enemy will inflict on you in your cities.

58
If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name--the LORD your God--

59
The LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.

60
He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you.

61
The LORD will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.

62
You who were as numerous as the stars in the sky will be left but few in numbers, because you did not obey the LORD your God.

63
Just as it pleased the LORD to make you prosper and increase in number, so it will please him to ruin and destroy you. You will be uprooted from the land you are entering to possess.

64
Then the LORD will scatter you among all nations, from one end of the earth to the other. There you will worship other gods--gods of wood and stone, which neither you nor your fathers have known.

65
Among those nations you will find no repose, no resting place for the sole of your foot. There the LORD will give you an anxious mind, eyes weary with longing, and a despairing heart.

66
You will live in constant suspense, filled with dread both

night and day, never sure of your life.

67

In the morning you will say, "If only it were evening!" and in the evening, "If only it were morning!"--because of the terror that will fill your hearts and the sights that your eyes will see.

68

The LORD will send you back in ships to Egypt on a journey I said you should never make again. There you will offer yourselves for sale to your enemies as male and female

slaves, but no one will buy you.

Be worried about your interpretation and understanding. Remember, the writings have been altered. The Bible representation of Awah or Yahawah or anything that seems to represent his name has been changed to God or Lord which has multiple meanings. As the term lord can mean God or Lucifer, one may not realize whom the passage term is referencing.

MAN'S TRUE WEALTH VS. SYSTEMIC REALITY

MORAL SOLUTION: A DESERT PARABLE

Imagine this:

Two brothers are lost in a scorching desert. **You** are one of them, carrying a backpack with six solid **gold bars**, worth millions. Your brother has a backpack filled with **food and water**, enough for two days. The journey out of the desert takes **a day and a half of walking**. The pressing question is not wealth—but **survival**.

You face three choices:

- **Option 1:** Recognize that your gold is **useless** in the desert. You **negotiate** with your brother, but he might see your desperation, **devalue your gold**, and demand everything for just a little water.
- **Option 2:** Let **fear and greed** take over. You could use the heavy gold bar as a **weapon**, attack your brother, take his supplies, and try to survive alone—risking both **moral failure** and **death**.
- **Option 3:** Embrace the **value of brotherhood**. You choose **cooperation** over competition. Together, you **share resources**, ensure survival, and later **enjoy the wealth** as family.

A PARALLEL TO HAITI'S CHALLENGE

The third choice represents the **ideal path forward** for Haiti:

- The **diaspora** is the brother with gold.
- The **people of the land** are the ones with natural resources.
- **Unity**, not division, is the solution.

To rebuild and prosper, both sides must **trust**, collaborate with **humility**, and use their strengths—**spirituality, innovation, and love**—to uplift each other.

PRIVATE CONTRACTS VS. PUBLIC LAW

In today's **commercialized society**, most interactions are governed by **contracts**. Here's what to understand:

- **Private contracts** between **two individuals** can hold more power than government treaties—if the terms are **morally and legally sound**.
- A contract's **jurisdiction clause** determines which court or law system can judge a dispute.
- The system thrives on people **unknowingly submitting** to public jurisdiction by **not defining their private standing**.

Key insight: Contracts are only as strong as the **consciousness and sovereignty** of the parties involved.

THE END OF MONEY, THE RISE OF CREDIT

WHAT IS FIAT CURRENCY?

Fiat currency, created by ancient **Phoenician merchants**, is a man-made medium of exchange. Historically, it was **backed by gold and silver**—symbols that carry **religious connotations**:

- **Gold** represents the **sun god**, often linked to royalty (like Nimrod or the French “Sun Kings”).
- **Silver** symbolizes the **moon goddess**, seen in various cultures as Ishtar, Libertas, or Columbia—the feminine principle behind fertility, freedom, and power.

Today's money has **evolved into data**—**cryptocurrency and digital ledgers**, seemingly advanced but still rooted in **control and illusion**. It looks colorful and free like a butterfly, but its origins as a **caterpillar of destruction** still linger. Beneath the surface is a system that consumes freedom and replaces it with **debt and dependency**.

“The best form of currency is gratefulness.” – Jeff Paul

WHAT IS CREDIT?

Credit has two layers:

1. **Moral credit** – recognition of a person's actions, integrity, or reputation.
2. **Monetary credit** – trust-based access to goods or services, promising future repayment.

Your **birth certificate** is your **first access point** into the **credit system**. It creates a **bond** that ties your identity to a **monetized asset** controlled by unseen financial institutions. To truly understand your value and claim your rights, you must investigate:

- The **bond certificate** behind your birth registration
 - The **bank or financial entity** that monetized it
-

SUMMARY

- **True wealth** lies in cooperation, moral integrity, and spiritual grounding—not in gold or fiat money.
- Contracts and credit systems have power, but **conscious people** can redefine the terms.
- **Haiti's resolution**, like the desert parable, depends on **brotherhood over greed**.
- **The system** feeds off ignorance. Awareness is the first step toward sovereignty and freedom.

THE SYSTEM'S REALITY: REDEFINING CREDIT AND SOVEREIGNTY

FOUNDATIONAL DEFINITION OF CREDIT

Let us first redefine **Credit** not as merely financial leverage, but as:

“An imaginary financial value based on past labor, and/or perceived potential to repay or perform.”

In today's system, credit is tied not to **actual ownership** or **true value**, but to your **future potential**, as recorded through your **legal identity**—including your **birth certificate**, **social security number**, and **public financial records**.

MASONIC AND ECCLESIASTICAL ROOTS OF U.S. GOVERNANCE

Many legal scholars and independent researchers argue that the **Declaration of Independence**, while outwardly a political document, was created under the influence of **Moorish knowledge and Masonic orders**. These groups built systems with **loopholes** embedded in plain sight—publicly accessible, yet used by the few with knowledge to gain privileges and retain power.

To understand your rights in this context, you must study **Canon Law**—the foundational ecclesiastical laws used by the **Supreme Court** and embedded deeply in the Western legal system. Canon Law guides judgments using **moral frameworks**, drawing subconsciously from religious doctrine, shaping how justice is *felt* rather than *argued*.

CRITICAL QUESTIONS TO ASK YOURSELF

1. **Who gave the state control over your child's education?**
2. **Why does the state gain power when you are in debt?**
3. **How does your Social Security Number affect your financial worth?**
4. **Does the banking system treat "minority classifications" fairly?**

Each of these is connected to how your **contractual identity** is used within systems built on **credit, not sovereignty**.

THE PHILOSOPHY OF CREDIT AND DEBT

“Act of Credit”: The true foundation of credit is your **willingness to commit**, your **moral capacity**, and your **reputation for fulfillment**.

KEY QUESTIONS:

- How do you extend **secure** credit to someone who owns nothing?
- How is **interest** morally justified?
- What makes someone a **creditor** instead of a **debtor**?

PROS TO CONSIDER:

1. SECURING CREDIT

The ability to control the flow and production of currency—not just possess it.

2. STAKEHOLDER AWARENESS

Credit should reflect not just economic gain, but **community-driven values** and **moral responsibility**.

3. INTEREST DYNAMICS

Interest should reflect **effort, consistency, and value creation**—not be a weapon for passive gain.

What if you could be the **creditor**—the one setting the terms—rather than always the debtor?

CONS TO UNDERSTAND:

1. FIAT & CRYPTO AS DIVISIVE TOOLS

While appearing liberating, both Fiat and Crypto serve to stratify society by access to tech, resources, and control. Much like the serpent in Genesis, these systems promise freedom but demand compromise.

2. BENEFIT MANIPULATION

Systems of **education, media, and marketing** condition people to assign *false value* to products and ideas—including themselves.

TRUE SOVEREIGNTY: AWAKENED DEFINITION

Sovereignty is more than being part of a sovereign nation. It is:

“The ability to retain supreme power over oneself, one’s family, and one’s property through knowledge, moral awareness, and a spiritual connection to divine law.”

In Haiti, the **people are sovereign**, according to the Haitian Supreme Court. However, the **nation’s commerce** remains under **foreign influence**, particularly due to lingering **maritime laws** from colonial powers.

CONTRACTS VS. TREATIES

- **Contracts:** Private agreements, typically under commercial law.
- **Treaties:** Binding international agreements between sovereign nations. They shape **Public International Law**.

TYPES OF TREATIES:

- **Lawmaking:** Set global standards (e.g., Law of the Sea).
- **Contractual:** Specific deals (e.g., trade, military pacts).

THREE GLOBAL POWERS:

1. **Financial** – Controlled by Central Banks (e.g., Rothschild-linked institutions).
2. **Religious** – Centered in the Vatican (spiritual control).
3. **Military** – United Nations (enforcement power).

These operate **like separate countries** (e.g., the Vatican, City of London, D.C.), united under a **One World Government agenda**.

TRUSTS, TRUSTEES, AND BENEFICIARIES

A **Trust** is a legal structure where:

- **Assets** are held by a **Trustee** for the benefit of a **Beneficiary**.
- Trusts can be **revocable or irrevocable**, created in life or death.
- A **Living Trust** avoids probate, keeping your estate private.

Purpose: To protect wealth, keep it in moral or familial hands, and bypass hostile systems.

Just like nations create treaties, **you can create private contracts and trusts** that secure your family's future—if you understand the legal system you're in.

CONCLUSION: PATH TO EMPOWERMENT

To move from **debtors to creditors**, from **subjects to sovereigns**, we must:

- **Understand the true nature of Credit:** It's not just about money, but ***value, morality, and action***.
- **Reclaim sovereignty:** By knowing the laws, creating secure contracts, and building moral communities.
- **Use private tools:** Trusts, private agreements, moral credit, and personal ownership are powerful if used with wisdom.

WHY A FOUNDATION

SEEING THE SYSTEM: UNDERSTANDING THE FACE OF THE BEAST

"My people are destroyed for lack of knowledge..." — Hosea 4:6

Understanding the true nature of the system reveals the **beast**—a construct that feeds on ignorance, compliance, and fear. From **church indoctrination**, **school systems**, to **TV programming**, society is lulled into a forgetful state—disconnected from both **history** and **destiny**.

Our mission is to **remind**, **reform**, and **equip**. We provide **strategies**, **formation**, and **tools** to help families, communities, and individuals reclaim power, purpose, and sovereignty.

THE METAPHOR: SAND, PEBBLES, AND ROCKS

SAND – THE TRAPS OF THE SYSTEM

These represent the **fragile, shifting foundations** society is conditioned to walk on—always under external control.

- **☒ Jurisdiction Over Intentions**
Every action—whether religious, economic, or personal—has been funneled into systems of control that convert intent into **legal submission**.
- **☒ Religious Doctrine Without Power**
People are taught **belief without experience**. Religion becomes passive, not transformational.
- **☒ Gullibility and Laziness**
Indoctrination breeds **dependence**. Instead of critical thought, people trust systems that enslave them.

"The sand shifts, offering no support. Those who build here are at the mercy of the storm."

PEBBLES – THE PATH OF PRACTICE AND HOPE

This middle stage reflects the **struggles and wins of those waking up**, yet still relying on partial truth and habit.

- **☐ Faith and Belief are Seeds**
Hope is powerful—but when **unanchored to knowledge**, it risks being misguided.
- **☐ Practice Builds Pattern**
Consistent spiritual or moral effort creates **muscle memory**—but repetition without insight can become ritual without result.
- **☐ Spirituality in Transition**
Spiritual practice begins to replace religion, but **clarity of direction** is still forming.

“The pebbles underfoot remind us there is progress—but not yet power.”

ROCKS – THE FOUNDATION OF SOVEREIGNTY

Here lies the **solid ground**—a foundation built on **knowledge, wisdom, and actionable spirituality**.

- **☐ Knowledge is Authority**
True empowerment begins where belief ends. No assumptions—only truth backed by study, law, history, and spiritual alignment.
- **☐ Predictable, Practical Outcomes**
Those who move with understanding create **measurable, reproducible results**—in law, commerce, family, and spirit.
- **☐ Spirituality as a Lifestyle**
Not just practice—but **embodiment**. You don’t just “believe” anymore—you **live** sovereignty, truth, and divine law.

“The rock is firm. On this, we build nations, families, and futures.”

CLOSING THOUGHT: FROM VICTIMS TO VISIONARIES

Knowledge breaks the cycle of victimhood. Sovereignty isn't a declaration—it's a **lifestyle built on rocks**, not sand.

Your foundation is not just a source of **information**, but a builder of **transformation**. You help people move from **sand to stone**, from blind faith to divine authority.

•

SOCIO-ECONOMIC EMPOWERMENT

SECURITY: THE FOUNDATION OF FREEDOM

“Security is not a product—it’s a lifestyle built on trust, unity, and moral discipline.”

TRUE SECURITY INCLUDES:

- **Trust** – Among people, leaders, and spiritual direction.
 - **Provision** – Food, shelter, and essential needs.
 - **Protection** – Physical defense through trained individuals and moral alignment.
 - **Community** – An army of committed, like-minded people who protect and uplift each other.
-

THE PEOPLE: THE HEART OF THE NATION

Our people are:

- Those who live by the **Torah commandments**, holding moral law in their hearts.
 - Builders of **infrastructure and vision** for the benefit of the Nation.
 - The **first line of defense**—protecting themselves, their families, and their homes.
-

THE SERVANTS: GUARDIANS OF THE PHYSICAL REALM

The **second line of defense**:

- A trained task force committed to protecting community and values.
 - Defense is only effective when rooted in **personal morality**—not just power.
 - Loyalty to truth and righteousness is the filter against corruption.
-

THE ALLIANCE: SECURING THE VISION

Every project must be protected:

- From **internal threats** (corruption, division) and **external threats** (hostile influences).
 - **Security forces and management teams** must align on core values.
 - A unified defense through **shared responsibility**—*everyone is a guardian*.
-

VALUE: THE PEOPLE ARE THE WEALTH

The greatest assets are not land, gold, or resources—but the people:

- The **innovators, builders, defenders, and dreamers**.
 - A nation is only as strong as the **character of its citizens**.
-

COUNTERPART: LOYALTY TO DIVINE MORALITY

Loyalty and resilience toward protecting God’s moral laws are essential.

- The **foundation’s role** is to build resources **by the people, for the people, to the people**.
 - Morality, respect, and righteous opportunity define true power.
-

COMMUNITY → SOCIETY → COUNTRY

COMMUNITY – BEGINS WITH **YOU**:

- Mutual protection, honesty, and respect.
- No theft, lies, covetousness—live as a moral neighbor.

SOCIETY – REQUIRES **FUNCTIONING RULES**:

- Just laws that reflect divine moral order.
- Respect for God, land, and one another.

COUNTRY – MUST BE **SOVEREIGN AND PRINCIPLED**:

- A body of people unified under **truth and humility**.
 - Resist false worship (Baal systems) and strive for enlightened governance.
-

NEXT STEPS:

Would you like help transforming this entire vision into:

- A **mission charter** or **constitution-style document**?
- A **community training guide** for local groups?
- A **strategic implementation plan** for building self-sufficient infrastructure?

THE ECONOMY IN SOCIAL

FINANCING OUR NEEDS: AWAKENING THE POWER WITHIN

The **Awakening Foundation** is the result of four years of intensive research and a lifetime of diverse experiences. We have identified the common challenges that all people face—seeking peace, security, and growth. Our team includes Attorneys, Financial Analysts, CEOs, Pastors, and many others with Haitian descent, though some are still hesitant or disagree with the Foundation’s economic platform.

We have identified the source of the financial system's flaws and the negative impact it has on people. Any new community that ignores the importance of financial independence is bound to fail. We believe that the true measure of success is **gratitude** and not the pursuit of monetary profit. Money, as we know it, has often been called the root of all evil. **Money is a tool**—nothing more, nothing less.

We will be honest about its functionality and the obligations it creates within the system. However, our higher purpose is to help our people transition from dependence to independence.

THE ROAD TO FINANCIAL LIBERATION: THE DIASPORA HERITAGE CREDIT UNION

Internationally, it has become clear that mainstream banking systems are designed to serve a specific few, not the collective needs of our communities. Financial institutions should represent **freedom, rights**, and the ability to express oneself freely and in abundance—not just financial profit.

In the spirit of reclaiming financial independence, we will create the **Diaspora Heritage Credit Union**, which responds directly to the needs of our community. We must acknowledge that **state and federal regulations** will likely impose some limitations, especially as we seek certain insurance protections like FDIC and NCUA. These will help alleviate concerns about safety and reliability. However, these regulations may also interfere with or slow down our goals. Historically, **governments have resisted** allowing Black financial institutions to thrive, as seen in the history of **Black Wall Streets**.

However, **this is the time to unite** and bring together financial experts, innovators, and youth from the Diaspora. By pooling our collective resources and talents, we can overcome this obstacle.

CRITICAL THINKING: THE MECHANISMS OF CONTROL

The financial system and legal framework—**Doctrine of Discovery, Maritime Laws, Common Law, Supreme Law, Immunity Law, Cestui Que Vie Trust**—are all designed to control, divide, and strip wealth from the masses, consolidating power and resources for a select few. The wealth we speak of isn't just financial—it is the **ability to rule and influence** positively. The goal should be to pass on the lessons learned to future generations.

Here are some critical questions we must ask ourselves:

1. **Why can't I own my land and house outright, even after paying off the mortgage?**
2. **Why does the government have the authority to take my children away?**
3. Why does the banking system:
 - Offer better credit to those who don't need it?
 - Provide better interest rates on business loans to the wealthy?
 - Offer loans based on discriminatory systems like Social Security and Credit factors?
4. **Why does every action seem to revolve around money?**

These questions highlight the flaws and inequities in the system. While we may have been conditioned to accept these practices, **the solution lies within us**. The answers exist, and we have the knowledge and tools to break free from these bonds.

While many may claim that our system is better than that of third-world countries, remember, the systems in these countries are often controlled and compromised by outside forces. **True freedom** begins with self-awareness and self-sufficiency.

ACKNOWLEDGMENT: RECLAIMING OUR IDENTITY AND PURPOSE

How can we give ourselves to a system that was never designed with us in mind? From birth, we have been part of a **religious and societal war** that defines our place in the world. We didn't choose our skin color, yet we seek **equality and fairness**. It is time to break free from this war by becoming informed. **Knowledge is the key**—by knowing the truth, we awaken our potential.

Your solutions start in your **mind**. The vision for the future can only become clear when you understand who you are, where you come from, and the spiritual foundation that anchors you. Invest in **intellectual property**, the key to realizing your dreams. Invest in yourself and in your people, not in the vices of the system, which only lead to **victimization**.

Our focus is on awakening your true potential. The mission is to **rediscover your identity**, understand why you're facing suffering, and prepare for the moment of liberation. **Your identity brings clarity** and removes confusion, breaking through religious and social divisions.

IMMEDIATE PHASE: CREATING SUSTAINABLE COMMUNITIES

To start, we need **security, food, shelter, waste management, recycling, free energy, and communications**. Additionally, empowering the **youth** and unifying the financial strength of the **Diaspora** will be critical.

WHERE THE MONEY IS COMING FROM:

The initial investment will come from the **Diaspora**, through a collective effort to create an **International Irrevocable Business Trust** and the **Diaspora Heritage Credit Union**.

INVESTMENT GOALS:

Our goal is to raise **\$10,000 or more from each investor** to reach a **total of \$1 billion USD**. This funding will be used to finance the financial institution and the projects to build a self-sustaining community in Haiti.

- Credit Union members will benefit from **reduced mortgages**, financial security, and the ability to focus on long-term goals.
- Part of the service will be to **rebuild and improve credit**, enhancing purchasing power for all members.

PART 2: PROJECT PROPOSALS

We will solicit **project proposals** for a variety of needs:

- **Security**
- **Food**
- **Shelter**
- **Recycling**
- **Energy**
- **Communications**

Each proposal will be carefully evaluated, and successful applicants will have the chance to work on projects with clear **technical and strategic needs**.

SECONDARY PHASE: INTELLECTUAL PROPERTY AND MANUFACTURING CAPABILITIES

The next phase focuses on Haiti's **intellectual capital**:

- Rebuilding the **intellectual arena** of Haitian colleges and the **Diaspora** will enable us to produce and innovate domestically.
- **Research and Development** will support **manufacturing** capabilities, so Haiti is no longer reliant on imports for **essential goods and machinery**.

RAW MATERIALS TO FINISHED PRODUCTS:

- Haiti will revive its **agriculture** and **energy** sectors, producing raw materials locally and transforming them into finished products.
- Our investment will center on **micro-financing**—focusing on the needs of the people and quality of life rather than monetary gain alone.

COMMERCIAL IMMUNITY:

Haiti's **self-reliance** is the key to breaking free from the cycles of debt and reliance on the global monetary system. By rejecting external financial systems that impose **interest** and create **bondage**, we can rebuild the country without succumbing to the toxic cycles of debt and dependency.

Let us reclaim our land, our wealth, and our sovereignty. The time is now for us to unite, create, and thrive in alignment with our spiritual principles and goals. Together, we can break free from the chains of the old system and build a future based on **freedom, justice, and shared prosperity**.

This document offers a foundational blueprint for financial independence, community empowerment, and the reclamation of a sovereign and self-sustaining Haiti. Through collaboration, knowledge, and moral integrity, we will chart a new path forward.

REFERENCES:

BOOK REFERENCES:

1. **"The Wealth of Nations" by Adam Smith**
 - This foundational text discusses the economic systems that govern society, including the division of labor, the role of markets, and the impacts of governmental regulations. It aligns with the critique of the financial systems in your text.
2. **"The Black Wall Street: From Riot to Rebirth" by Hannibal B. Johnson**
 - This book details the rise and fall of the Greenwood District of Tulsa, Oklahoma, famously known as Black Wall Street, and provides insights into how financial institutions and societal systems have historically worked against black communities.
3. **"The Spiritual Man" by Watchman Nee**
 - A comprehensive guide to understanding the spiritual life, which would tie in with the emphasis on spiritual awakening and the quest for knowledge and self-awareness mentioned in your text.
4. **"The Mis-Education of the Negro" by Carter G. Woodson**
 - This book addresses the detrimental effects of a misaligned education system that doesn't cater to the true needs and values of the African-American community, which connects to the idea of reclaiming one's identity and knowledge.
5. **"The New Confessions of an Economic Hit Man" by John Perkins**
 - In this book, Perkins shares insights into how global economic systems are designed to exploit poorer countries and perpetuate cycles of debt and dependency, which aligns with the discussion of controlling systems in your text.
6. **"The Third Industrial Revolution: How Lateral Power Is Transforming Energy, the Economy, and the World" by Jeremy Rifkin**
 - Rifkin's book addresses the future of self-sustaining energy systems, which ties in with your discussion about self-reliance, energy independence, and the importance of creating alternative solutions for communities.
7. **"The Road to Serfdom" by Friedrich Hayek**
 - This classic work critiques the role of government control over economic affairs and its impact on freedom, which aligns with the themes in your document regarding the need for financial freedom and sovereignty.
8. **"The Book of Psalms" (Bible)**
 - Spiritual texts like Psalms from the Bible serve as essential references for guiding individuals to spiritual awareness and grounding them in principles of faith, justice, and righteousness. This is particularly relevant given the reference to God's moral values in your text.

9. **"Pedagogy of the Oppressed" by Paulo Freire**

- Freire's book explores the concept of education as a tool for liberation. It speaks to the necessity of educating communities to understand and overcome oppression, directly linking to the idea of raising awareness in your document.

10. **"Self-Reliance" by Ralph Waldo Emerson**

- A classic essay that explores the importance of individualism, personal integrity, and self-sufficiency, aligning with the theme of breaking free from dependency in your text.

11. **"The Black Panther Party: A Graphic History" by David F. Walker**

- This graphic history of the Black Panther Party offers insights into the community-building efforts that were aimed at economic independence and empowerment for marginalized groups, which reflects the goals of your community-oriented initiatives.

12. **"The Millionaire Next Door" by Thomas J. Stanley and William D. Danko**

- This book presents a study of the habits of wealthy individuals, focusing on financial independence and disciplined saving, which could be a useful reference for community members striving for economic self-sufficiency.

13. **"The End of Poverty: Economic Possibilities for Our Time" by Jeffrey D. Sachs**

- Sachs argues that extreme poverty can be eradicated and provides a blueprint for achieving this through sustainable development, which aligns with the idea of building self-sustaining communities in your document.

14. **"The Art of War" by Sun Tzu**

- While traditionally a military strategy guide, this book is also widely applied in business and community building. It provides principles on leadership, strategy, and protection, aligning with your discussion on security and the defense of communities.

15. **"The End of the Road: The Politics of the Final Solution" by David Cesarani**

This book explores how systemic political decisions can lead to the destruction of communities. It's an exploration of the historical consequences of oppressive systems and the importance of understanding their mechanisms.

16. **"The Prince" by Niccolò Machiavelli (1532)**

This political treatise is one of the most famous works on statecraft and power. Machiavelli offers pragmatic advice on leadership and governance, particularly focused on maintaining power and stability. The concepts of statecraft, authority, and ruling systems could be relevant in understanding how power structures function in society, as mentioned in your text.

17. "Utopia" by Thomas More (1516)

Written in the early 16th century, *Utopia* describes an ideal society based on reason and communal living, critiquing the economic and social systems of Europe. It offers a vision for a society grounded in moral principles and communal well-being, which aligns with the themes of building community and securing resources for the common good.

18. "Leviathan" by Thomas Hobbes (1651)

Hobbes' work is foundational in the development of political philosophy, particularly on the concept of the social contract. It discusses the structure of society and government, advocating for a powerful sovereign to maintain order. Hobbes' views on authority and governance can shed light on the control mechanisms in society that you discuss in your text.

19. "Two Treatises of Government" by John Locke (1689)

Locke's *Two Treatises* is one of the most influential works on political theory, particularly regarding the nature of government, property rights, and individual liberty. Locke argues that government should protect the natural rights of life, liberty, and property, and his ideas about sovereignty and self-rule are central to understanding the tension between individual freedom and governmental control.

20. "Discourse on the Method" by René Descartes (1637)

In this philosophical work, Descartes explores the nature of knowledge, certainty, and the relationship between the mind and the body. His emphasis on critical thinking and questioning established beliefs can align with the themes of intellectual awakening and self-awareness in your text.

21. "The Wealth of Nations" by Adam Smith (1776)

Although published slightly after the 1700s, this seminal work on economics is crucial in understanding the development of free-market capitalism. It discusses the nature of wealth, economic systems, and the role of government in regulating commerce, which is relevant to the critiques of financial institutions and economic systems in your text.

22. "The Social Contract" by Jean-Jacques Rousseau (1762)

Rousseau's *The Social Contract* examines the role of individuals in forming a government that serves the common good. His ideas on democracy, collective sovereignty, and the "general will" can help illuminate discussions on governance, communal responsibility, and freedom from corrupt systems.

23. "The Praise of Folly" by Desiderius Erasmus (1511)

A satirical work that critiques various aspects of society, particularly the Church and the political structures of the time. Erasmus uses humor to expose the hypocrisy and ignorance of authority figures, aligning with the critique of societal structures mentioned in your document.

24. "The Pilgrim's Progress" by John Bunyan (1678)

A religious allegory that follows the journey of a man named Christian as he seeks salvation. Bunyan's work reflects themes of moral awakening, spiritual journey, and overcoming challenges, resonating with the spiritual and moral framework presented in your text.

25. "A System of Moral Philosophy" by Francis Hutcheson (1725)

Hutcheson explores the foundations of morality, focusing on human nature and the role of virtue. His work could be relevant to understanding the moral underpinnings of your foundation's vision and how moral principles guide community building.

26. "The City of God" by St. Augustine (426 AD, but influential through the Renaissance)

Though earlier than the 1500s, St. Augustine's work became foundational in Christian philosophy and influenced many thinkers during the Renaissance and beyond. It discusses the relationship between earthly and divine cities, providing insight into the moral and spiritual dimensions of society.

27. "Essays" by Michel de Montaigne (1580)

Montaigne's *Essays* are a series of reflections on human nature, culture, and society. His work touches on themes of individuality, self-awareness, and morality, making it an interesting exploration of personal growth and understanding of the system in which one lives.

- **Political Philosophy and Governance:** Works like *The Prince*, *Leviathan*, and *Two Treatises of Government* explore how power is structured in society and the role of the state in regulating human behavior.
- **Economic Systems:** Adam Smith's *The Wealth of Nations* provides foundational knowledge about free markets and capitalism, which may help contextualize the discussion of financial systems and community independence.
- **Morality and Spirituality:** Writers like Montaigne, Erasmus, and Bunyan explore the personal journey of moral awakening, which connects to the themes of spiritual and personal growth in your text.
- **Social Critique:** *Utopia* and *The Praise of Folly* offer critiques of societal norms, institutions, and power structures, resonating with the critique of the system you mentioned.
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